



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email: jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Manzoor Ahmad Lone Designated as Head Assistant.

Ref: Joint Director Fisheries (North) Vide: JDF/N/K/2024-25/3617-18 dt: 25-01-2025.

Order No: 73 - Fisheries of 2025

Dated 07-02-2025

Sanction is hereby accorded under **Rule 15(1)(A)(d) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: **03/2/2017-P&PW(F)(ii)** dated: **07-03-2017** to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of **Rs. 7,50,000/- (Rupees seven lac fifty thousand only)** in favour of **Shri Manzoor Ahmad Lone** designated **Head Assistant** out of his G.P.Fund computer code **790011955** to enable him to defray the expenses in connection with **Purchase of consumer durables.**

The balance at the credit of the subscriber as on ending 12/2024 is detailed below:-

1	Closing Balance as per Schedule 2023-24	₹	0.00
2	G. P. Fund Subscription from 03/2024 to 12/2024	₹	80000.00
3	G. P. Fund Refund from 03/2024 to 12/2024	₹	0.00
4	T.E adjust Bandipora vide: CAO/DFO/BPR/F-62/19 dt: 14-01-2025	₹	1064941.00
5	Total	₹	1144941.00
6	Withdrawal from 03/2024 to 12/2024	₹	0.00
7	Net Credit balance as on date	₹	1144941.00

It is certified that the date of birth of the subscriber is **14-01-1968** and has completed **15** years of service as on date, as his entry in govt. service is **26-05-1992**.

The operation of Sanction Rs. **7,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **7,50,001/= (Rupees seven lac fifty thousand and one only).**

Sd/-

(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (North) **Kashmir Division** for information
2. Chief Accounts Officer, District Fund Office, **Bandipora** for information
3. Treasury Officer, **Sumbal** for information.
4. Sr. Project Officer Trout Feed Mill **Manasbal** for information.
5. Accounts Section/Order file


 Accounts Officer
 Fisheries Department